



FILM PERMIT APPLICATION: Specific Information Section

(Complete this section for EACH location requested and attach a detailed map)

Applicant (Must match COI): _____ Project Name: _____

_____) _____
(Letter) (Name of Location) (Island) (Dates and Time)

8. DESCRIBE ACTIVITY YOU WILL BE FILMING / TAPING AT THE LOCATION:

9. TOTAL NUMBER OF PEOPLE (CAST AND CREW) ON LOCATION? _____

10. DESCRIBE ALL EQUIPMENT AND VEHICLES ON LOCATION (Indicate Parking Plans):

a. Camera+ Equipment: _____

b. # of Vehicles: _____ c.Parking Plans: _____
(b. or c. cont'd)

11. ANY USE OF MOTORIZED VESSELS?? YES* NO

*IF YES-- List all registration #'s below. Must be current (not expired) and match what is listed on your water safety letter:

12. DESCRIBE ANY USE OF THRILL CRAFTS / PLANES / HELICOPTERS / RECREATIONAL VEHICLES / PYROTECHNICS / SPECIAL EFFECTS / ANIMALS AND / OR ANY OTHER PROPS (Attach a separate sheet if necessary):

Applicant / Authorized Signature

Date

Both production company and its Hawaii representative or agent are responsible for the locations and activities listed herein.

FOR USE BY HAWAII FILM OFFICE AND / OR GOVERNMENT AGENCIES

SUBMITTED BY: _____
Hawaii Film Office Staff Signature Date

APPROVED / DENIED BY: _____
Signature Agency Date

Approved Subject to: [] Special / Standard Conditions [] General Conditions [] Additional Conditions

[] Obtaining approval from County Gov't. / Federal Gov't. / Private Land Owner

INSURANCE: [] Required [] Not Required [] Attached [] On File with the Film Office

SENT TO: [] Applicant [] DAGS [] DLNR (DAR / DOBOR / DOCARE / DOFAW/ LM / NARS/ Parks)

[] DOT (Air. / Har. / Hwys.) [] DBEDT(HCDA/HFO) [] Judiciary [] UH:_____ [] Other: _____

COMMENTS / ADD'L CONDITIONS / NOTES: _____

Make Payable To:_____ Mail/Deliver To:_____

Fees \$ _____ FIPAC# _____